

## Annual Communication and Installation of Officers

Lodge: \_\_\_\_\_

No.: \_\_\_\_\_

Annual Date: \_\_\_\_\_

Open: \_\_\_\_\_

Dinner: \_\_\_\_\_

Break: \_\_\_\_\_

Installation: \_\_\_\_\_

Reconvene: \_\_\_\_\_

Semi Public Ceremony: \_\_\_\_\_

Tiled Ceremony: \_\_\_\_\_

Prologue By: \_\_\_\_\_

Obligation By: \_\_\_\_\_

Tellers: \_\_\_\_\_

<u>Elected</u>	<u>Appointed</u>	<u>Office</u>	<u>Name</u>
_____	_____	Master:	_____
_____	_____	Senior Warden:	_____
_____	_____	Junior Warden:	_____
_____	_____	Treasurer:	_____
_____	_____	Secretary:	_____
_____	_____	Chaplain:	_____
_____	_____	Senior Deacon:	_____
_____	_____	Junior Deacon:	_____
_____	_____	Senior Steward:	_____
_____	_____	Junior Steward:	_____
_____	_____	Marshall:	_____
_____	_____	Sentinel:	_____
_____	_____	Music Director:	_____
_____	_____	Tiler:	_____

Committees: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Special Plans: \_\_\_\_\_